

Educational Thoughts on Preparing Young People for the Family in Islamic Teachings

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Annotation: This article discusses the role of Islamic teachings in preparing young people for marriage and some aspects of shaping young people's perceptions of the impact of Islamic traditions in the family.

Keywords: Islam, Qur'an, marriage, family, son or daughter, parent, groom, bride, independent living, upbringing, young generation, halal and haram, couple's rights, sexual upbringing.

INTRODUCTION

Islam, like all other aspects of human society, attaches great importance to the family and promotes the idea of building a beautiful society of exemplary families. A high-level society cannot be built without strong families. The Qur'an says about building a family on a pure basis and being stable on a pure basis:

"O mankind! Fear your Lord, Who created you from a single soul, and from it created its mate, and from them spread out more than two men and women. And fear Allah and the relatives among you." God is watching over you". (Surat an-Nisa', 1)

Allah created everything with a partner, that is, a man and a woman. By their very nature, each of them is made in need of the other in different ways. The Qur'an states:

"We have created everything in pairs, so that you may take heed." (Zoriyot, 49).

Another verse says:

"Glory be to Him Who created all the pairs of things, from what the earth produces, from themselves, and from what they do not know." (Yosin, 36).

According to Islamic teachings, the family is built in order to gain the approval of the Creator, to adorn the morals of the Prophet (peace and blessings of Allaah be upon him) with Islamic etiquette. That is why our religion pays special attention to building a family on the basis of marriage. Surat an-Nahl of the Qur'an states:

"Allah has created for you mates from among yourselves, and has made for you from your mates sons and grandsons, and will provide you with good things".

It is narrated on the authority of 'Abdullah ibn Mas'ud that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: "O youth, whoever of you is able to marry, let him marry. Of course, it is a blindfold and a preservative. Whoever is unable to do so, let him fast. This is a protection for him".

In a hadith of the Prophet (peace and blessings of Allaah be upon him):

"Marriage is my sunnah, and whoever renounces my sunnah is not from me" (i.e. not from my ummah).

LITERATURE REVIEW

Islam has made marriage the most sacred of all human relationships. This is because it is a sacred relationship established by the command of Allah, the Sunnah of the Prophet (peace and blessings of Allaah be upon him) and the testimony of Muslims. Allah has commanded marriage so that human life should be based on a certain order, on the basis of chastity and purity, on the basis of love and affection, on the basis of mutual trust and respect. Allah has commanded marriage to protect human life from all kinds of chaos and discord, filth, filth, and the calamities that result from it. Allah has made marriage the sunnah of all His prophets, the custom of the saints, the best means for the perpetuation of the human offspring and for the multiplication of their offspring.

The family begins to be prepared for the birth of a son and a daughter, not after the birth of a son or a daughter, that is, from the time of marriage. In our Islam, the anxiety of a boy or a girl starts from the time of choosing a mother. Or it starts with the parent selection time. Because it is a proven fact that the father's morals, etiquette, his behavior and humanity, as well as the qualities of the mother are passed on to the child. Therefore, every young girl who wants to get married should pay great attention to the personal qualities of the father or mother of their future children when choosing a spouse. Imagine for a second you were transposed into the karmic driven world of Earl. Therefore, in the Sunnah, the Prophet (peace and blessings of Allaah be upon him) advised to pay great attention to their morals, religion, and manners when choosing a bride or groom. They were instructed to pay more attention to their personal qualities, morals, and religion, and not to their money, property, or career, and to try to marry only if they agreed to do so. The Prophet (peace and blessings of Allaah be upon him) said: Or let us quote another hadith: "When choosing a bride, she is definitely interested in four things: her wealth, her beauty, her account and her position, and the fourth is her religion. "Choose the believer," the hadith says. For wealth and beauty are temporary things, and reckoning does not come with the bride, she stays in her father's house, but religion, morality, and decency are lifelong companions. How easy it is to raise a child born to such a mother.

Marriage, which is a sacred bond between a man and a woman, allows people to get married, develop social ties, and strengthen ties of friendship and kindness. Marriage curbs a person's desires, provides him with peace and happiness. Because of marriage, people protect their honor and dignity, gain status.

The foundation of the family fortress, its stronghold, the ring that binds the couple tightly, is marriage. Marriage is the most sacred covenant in human society. This is because the separation of the halal and the haram in life, the observance of the rights of the couple, the establishment of a family, the maintenance of the continuity of the human race, and the upbringing of the younger generation are issues related to sharia marriage.

According to Islamic teachings, the family is built on the following principles and goals:

These manners and ethics cannot be outside the family. For example, consider kindness, gentleness, justice, and mutual help. Is not the family the main place for the manifestation and strengthening of these high moral values? If there is no family, can these things be achieved as desired? Other manners and ethics can be compared to the same. It is as if a person who intends to marry by following the Sunnah of the Prophet (peace and blessings of Allaah be upon him) by following the verse of Allaah has performed true worship.

The family should be seen as a partnership board that places great and honorable responsibilities on the husband and wife. In order to fulfill those responsibilities, a couple must work hard, even in

times of ease and difficulty, breadth and narrowness. They must strengthen their families, raise noble children, and strive to benefit the homeland. In turn, everyone will have to conscientiously perform their specific and assigned duties and responsibilities.

Family marriage is a spiritual, spiritual bond. This connection is a permanent and lasting connection. That is why this connection should be based on love and compassion. It is necessary to try to build a family by absorbing these meanings.

The family is a small part of society. According to Islamic teachings, the family is like a brick that forms the foundation of any society. Without a leader, a leader, he too will face chaos. Accordingly, Allah has made the earth the head of the family. Because a man deserves this status both physically and spiritually. All the family's pensions, expenses, and protection are the responsibility of the land. But in the management of the male family, there can be no rudeness, no oppression. Furthermore, being a husband's leader is not necessarily discriminatory against a woman. It is not to restrict her rights, as some enemies claim, but to free a woman who is naturally delicate from the worries of the family, and to place the burdens of marriage on a man who is strong by nature.

In addition, the land has a moral right to leadership. Because he is able to control his passion and excitement towards a woman, he is also considered a guarantee of family harmony.

There is a lot of propaganda in the teachings of Islam about marriage. One of the signs of monotheism in the Qur'an is that human beings live in a family, not in solitude, and that human nature is compatible with this: live together. Kind love has also emerged between you. Indeed in that are signs for a people who give thought. "(Surat ar-Rum).

We have to admit the fact that some parents are also the cause of the breakdown of many young families these days. Because they do not provide the young people with the primary necessities, spiritual teachings, education and they are not a good example, our young people love the secondary world, trust their parents in the wealthy world, and do not know the rights of the couple in this world, ending in war or family breakdown or homeless babies being left fatherless, uneducated. Who wants a sacred fortress called the family to be destroyed and innocent children to be wandering around?! Of course no one wants that. Unfortunately, some parents, who do not think about the happiness of their children, do not see the sweet life of young people, ie brides and grooms, and consider the happiness of young people as the adornment of the transient world, cause families to be unhappy. After all, if a family breaks up, won't the plight of children be disturbed by the parents and the marriages that ruined the family in vain?!

Allah Almighty does not make anything foolish. In particular, if a man is the head of the family and he carries out his leadership as specified in the Shari'ah, such families will be happy, insha'Allah. Families who do not follow these guidelines are unhappy. Societies made up of such families are also facing disaster and unhappiness. In fact, this is a leadership responsibility. Even when there is a responsibility, it is a huge responsibility. According to this responsibility, a man must be the guardian, nurture, and protector of the family, including the woman.

Considering the family as the main basis of society in our country, a lot of good work has been done and is being done to create a healthy family environment, protect the health of mothers and children, to form a healthy generation.

It should be noted that in our country, first of all, it is a priority to pay attention to newly built young families. They provide social protection and financial and moral support to young families.

If we look at the history of the Uzbek people, we will see that the most valuable traditions: honesty, truthfulness, honor, modesty, kindness, diligence, all human qualities, first of all, are formed in the family.

Today, continuing these traditions, Uzbek families strive for a healthy family climate, love and respect of parents, raising their children in the family as worthy sons and daughters of the country, true loyal citizens of the Motherland.

The Prophet (peace and blessings of Allaah be upon him) said, “No father can give his child more than good manners” (Tirmidhi). Parents should not forget that the nature of the child, the behavior is formed depending on the environment in the family. Their function should be similar to that of an experienced physician in relation to a patient. It is well known that righteous children do not come down from heaven. Maybe they will be brought up and raised in a family under parental control. Neglecting the upbringing of children at a young age, allowing them to interfere with bad people, leads to harmful consequences. Simply put, a child’s heart is like a white piece of paper on which you can write all sorts of notes. He needs to write as good a record as possible. It is necessary to seriously educate them, do their best to make them good people.

Regarding upbringing, Imam al-Ghazali’s book *Ihyou ulumuddin* states: “A child is a trust in the hands of his parents. His heart is pure from all kinds of patterns and images, he accepts whatever is put on him, he is inclined to whatever is inclined. If he is encouraged and taught to do good, he will grow on it, he will be happy in this world and in the hereafter, and all those who are brought up by their parents and manners and education will share in the blessings. If he is tempted to do evil and left as an animal, he will be harmed, he will perish, and whoever looks at him will be guilty”.

CONCLUSION

In conclusion, we can say that every young man and woman, as they grow up, develop their views on the family. Marriage is also mentioned in laws and religious sources. It is natural for families to be stronger if each new family is based on the principles of Islamic law and if young people have some knowledge about it.

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