

Issues of Renewed Uzbekistan and Youth Spirituality**M. A. Khakimova**

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Annotation: This article deals with the need to increase the socio-political activity of our youth in the Republic, where the foundations of civil society are being formed, to develop in them a sense of duty and responsibility to the nation, people and society, as well as formation of independent life position and profession in the consciousness of them. At the same time, it was noted that changes in the minds of young people are important for the new Uzbekistan to take a worthy place in the world community.

Keywords: Renewed Uzbekistan, Youth Affairs Agency, and Development Strategy of Uzbekistan, national self-awareness, rule of law, youth thinking, political activism, public organizations, national values, and national identity.

In the renewed Uzbekistan, along with all spheres of society and people's life, the role and importance of young people in social and economic processes has made deep strides in their spheres. Due to the strengthening of the foundations of legal-democratic, civil society based on the rule of law, which is manifested as a component of this process, the study of the views on the youth policy of the state and the changes in the image of the younger generation as a result of the decision-making of social relations and the study of the problems of the impact of these changes on social development is becoming increasingly important today.

In this context, the state's youth policy has to take into account the changes in the social basis of society in the current context of strengthening market relations, new groups emerging as a result of stratification among young people, as well as the principles that ensure their diversity. It is on the basis of these principles that the social basis and economic factors on which this policy is based are formed.

It is known that the proper organization of activities in this area can not only ensure the development of society, but also the development of socio-political processes, which will have a positive impact on many areas, even its management. Therefore, in the system of social sciences, in-depth study of this issue with the state policy on youth is becoming a requirement of the time, which should be carefully analysed in a number of social, including political sciences.

Considering that at this stage of development of new Uzbekistan there are serious changes in the system related to this sphere, it is important to analyse them in a unique way not only in theory but also in practice, as the rule of law is being decided and the socio-economic basis of the state's youth policy is being strengthened in our society.

The experience of new Uzbekistan shows that the results of reforms carried out in all spheres of life of our society over the past years of independence, restoration of people's spirituality, extensive study of our rich, national historical heritage, preservation of traditions, culture and art, science and education are inextricably linked with the issues of increasing the effectiveness of youth policy. The reforms in these areas and their current high results clearly show that not only the economic

and political factors, but also the spiritual foundations, aimed at ensuring the effective implementation of this policy, are based on a very solid foundation.

Some scholars who have studied this aspect of the issue believe that effective youth policy is the result of centuries of development of Western civilization and today its achievements are reflected in this area. But a broad analysis of the issue, especially an in-depth study of the legacy of Eastern encyclopaedic scholars, clearly shows that these views are one-sided in nature, in that they are dominated by more European-centric tendencies. At the same time, the analysis shows that the principles of youth education of the peoples of the East and the spiritual factors and traditions and national traditions formed as a result of long historical development in this area are one of the important foundations for organizing and implementing state youth policy in New Uzbekistan. In this sense of the moment, "...It is our urgent task to study the East ...deeply, to revive on this basis the roots of our glory and values, to get rid of the ideology that has remained from our recent past, to restore the national ideology and mentality left to us by our great ancestors who have passed the test of centuries, to enrich it with the modern universal spirit" [3].

It should be noted that the process of effective formation of state policy on youth in any country, based on science and modern principles, requires radical changes in the social, economic, political, legal, spiritual and cultural spheres of society. Today, the study of foreign experience in this area, in particular, the analysis of works published in the West, clearly shows that more attention is paid to the economic, legal and political aspects of this process, and insufficient attention is paid to the spiritual and moral foundations.

The economic security of a society or the adoption of relevant laws alone cannot fully shape an effective youth policy of the state. One of the most important tasks of this policy is to change the minds and spirituality of young people and bring them into the world of modern thinking. The role and importance of spiritual factors in the performance of such an extremely complex and multifaceted task is especially invaluable.

As is known from the past, the sphere of spirituality at the stage of the development of human development has always been considered an urgent issue. In fact, spirituality is an incomparable miraculous power that symbolizes the person himself. Spirituality is such a powerful power that it is a flag that unites our nation, our people towards great and glorious goals.

Today, such rapidly evolving processes around the world have a serious impact on all aspects of social life, including the spiritual and educational spheres. In such a complex environment, maintaining peace, stability and strengthening independence remains one of the priorities of every state. Nowadays, effective work is carried out in our country on the systematic organization of spiritual and educational work aimed at a specific goal.

The severe upheaval of globalisation processes is manifested in the growing number of new threats and risks to peace and stability on a global scale. After all, the sharp rise in such a complex and dangerous situation in the world requires serious thinking in the life of any nation, country, society and state in order to be sensitive, considerate and vigilant. Especially in today's global environment, efforts to bring it out of disarray by undermining the culture and spirituality of the people and nation are becoming increasingly evident.

Therefore, it is not in vain that our ancestors knew that spirituality and enlightenment, which have been invaluable since ancient times, are one of the main conditions for the upbringing of young people, human perfection and the development of the nation. Hujjat al-Islam As Imam Abu Hamid al-Ghazali states in his book "Kimyai Saadat": "Man is a creature between an angel and an animal.

The animal does not develop because it does not have the power to mature. The angel does not develop either, because he himself is a pure divine light, because only human beings have the character of development, spiritual maturity”[4].

There is no doubt that spiritual education is a requirement for development, a specific factor in the development of society. But at the same time it is one of the most important factors that determine the content of the principles that occupy the moral image, heart and mind of young people, that is, have a great impact on the spirituality of the emerging generation, forming and strengthening spiritual criteria in this area.

Thanks to this continuous and comprehensive process, the protection of the population of our country, our young people from the influence of foreign and alien ideas, the formation of their independence thinking and modern world-view is becoming one of the most important aspects of our state policy. However, it cannot be said that there are no problems in this area, and there are many pressing issues that need to be addressed.

In this regard, as noted in the Resolution of the President of the Republic of Uzbekistan Shavkat Mirziyoyev dated March 26, 2021 "On increasing the effectiveness of spiritual and educational work and raising the sector to a new level" PQ-5040, as a result of comprehensive reforms and creative work in our country . The importance of the life – giving idea "from the national revival-towards the national rise" in the restoration of the legal state and civil society in our country is increasing [1].

In the same way, on the basis of the idea of "from the national revival - towards the National upsurge" in our country today, Uzbekistan has entered a new period of development, the reforms carried out in a wide range of socio-economic and spiritual-educational spheres are creating the basis for the development of our country. In the hearts of our compatriots, especially the younger generation, a system of propaganda has been formed aimed at increasing the sense of involvement and responsibility for the fate and future of our country, the formation of ideological immunity against foreign ideas.

It is known from the past that the forces that wanted to subjugate a nation first of all paid special attention to the loss of its identity, history, spirituality and culture. Indeed, the suppression of the cultural and spiritual development of any spiritually conquered nation is one of the age-old, time-tested traditional methods of maintaining and consolidating the colonial order of the occupying countries. The invading country drew attention to the fact that it is necessary to gradually integrate the obedient peoples, for this purpose to forcibly introduce their ideology and ideas to them, not to allow them to develop morally by undermining their culture as the "main goal" of its policy.

Since these thoughts were given such "advice" to the emperor of ancient Chinese wisdom, who lived 2700 years ago: "my right, if you want to conquer a country and rule there for a long time, first deprive the people who live there of their historical culture, the people who are in a state of spiritual poverty will not be organized, will be surrounded by the whirlpool of internal conflicts, will not be able to resist you. It will be easier to govern the people and the country that have become like this." [5], he noted. Consequently, one of the most necessary and delicate ways to keep the obedient people in check is to break up culture and spirituality, not allowing the development of the national language, customs, invading, that is, the invaders always understood very well. It is precisely these factors that the colonialists and invaders always take into account and plan in advance the "advice" given by the Chinese sage. Indeed, as a result of destroying the spirituality and enlightenment of the people, the country by threatening the culture, spirituality and enlightenment, any nation will be doomed to a whirlpool of unbelief. Thus, in such a spiritually

destitute country, the mentality of the people, national pride, and national values will gradually weaken as a result of the rise of the masses, political manipulation, and indifference in the country.

However, it is much easier and smoother to keep such a country, its country and its people in the shackles of colonialism, to turn them into obedient slaves. Today the world is changing rapidly. Especially in the ideological grounds, the escalation of ideological and ideological struggle creates the basis for the expansion (conquest) of the minds and hearts of young people. Thus, as a result of the influence of spiritual depravity, a number of "teachings" such as unculturedness and unbelief are openly and sometimes secretly propagated. As a result, the national spirit, the uniqueness of the nation and its age-old values are being undermined.

In the context of globalization, the social manifestation of this disease is capturing the minds and hearts of the people of a particular region and country. As a result, this defect is leading to the decline of the original spiritual values, forming a completely contradictory worldview in the minds of young people by denying each people and nation its own culture, spirituality and values. It should be noted that spirituality is an incomparable force that awakens the honor of our people, freedom, a call to love the motherland. The intensity of the present is that every nation, first and foremost, must preserve its identity for regular awareness of the threats to the issue of spirituality is passing on urgent tasks as the main issue of being sensitive and considerate in the future.

One of the most important tasks of the state's youth policy is to raise the spiritual world of the younger generation, to educate them in the spirit of national and universal values, to form high moral principles in its image. At the same time, within the framework of this policy, along with many factors, the effective use of spiritual methods and tools of moral education is of great importance in the formation of a harmoniously developed generation that has mastered modern knowledge, intellectual potential and advanced technologies. At the same time, it is necessary to emphasize that in schools, among all educational institutions, "in order to protect the pupil-youth from various moral threats, it is necessary to emphasize the impact of the family environment in which it is formed. Increasing the responsibility of parents in the family environment, increasing the role of teachers of all educational institutions, class leaders and leadership positions in spiritual and educational work in the formation of the spirituality of pupils and young people is extremely important in the information age. It is also necessary to cooperate with mass media of educational institutions, family and neighborhood social institutions " [6].

In this sense, in any period, its realization is a profound dialectical process, implying the need to anticipate constant change and renewal. The following opinion of President Shavkat Mirziyoyev is a very important theoretical guide in identifying and understanding the main goals and priorities of state youth policy today: "In such harsh and dangerous conditions, we need to further raise awareness and vigilance on this issue of parents, teacher-mentors, the public, and neighbourhood. We must educate them ourselves, without giving our children to someone else's hands. To do this, we need to talk more with our young people, listen to their hearts, know their grief, and provide practical assistance in solving their problems. In this regard, we should pay special attention to working with young people. In carrying out these tasks, we rely on our national traditions, which have been formed over the centuries, on the rich heritage of our ancestors. We mobilize all our forces and opportunities for our children, especially girls, to acquire modern knowledge and skills, foreign languages, to become healthy and harmonious in all respects and to find a worthy place in life"[2].

From this point of view, it can be seen that in the implementation of the youth policy, values, ideals and principles characteristic of young people corresponding to today's independence period cannot be found without forming high spiritual people, that is, a spiritually harmonious generation.

The analysis of the experience of Uzbekistan in recent years shows that special attention is paid to this issue in our country. The process of effective implementation of the state policy on young people in the same field of laws and decisions, decrees and government documents is manifested primarily in the reforms carried out to raise spirituality on the scale of the whole society.

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