

The Publications of Low Content on Social Networking Sites in some Countries of the Middle East and the modernity of methods of Implanting affecting on some Societies

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Annotation: Social life is one of the most complex phenomena that arises in real life. Each community has its activities and goals, and some have lived for decades under the influence of what is called a third party. The construction and development of society is something that confuses many scientists, researchers, and thinkers in sociology, psychology, and others who do not find the most appropriate explanation for social developments that differ from one society to another and from that time. Some companies are blown by different currents carried by the winds of change, especially in the member states in particular. Moreover, the major colonial powers continued to change the Eastern and Arab societies and all those with them in opinion to conform to Western trends and visions after undergoing change and normalization in the interests of others.

Keywords: Social life, phenomena, goals, sociology, psychology, Eastern and Arab societies.

Statement of the Problem

The most important details in this text are that drugs and their effects are a social problem that has preoccupied many and many are still suffering from it, and that cultural invasion is more dangerous than drugs, as some encourage the publication of what is called (low content) an intellectual and cultural retreat on social media. Low content is video clips, images, ads, sessions, and recorded scenes broadcast on social networking sites that include profanity or explicit, sexually suggestive, sexually suggestive, obscene words, and songs. These publications offend the society in which they live and they do not feel or realize the seriousness of their inferior publications and their intellectual, social and cultural impact.

The most essential point in this version is that millions of fans of degrading content come of their own free will without any pressure or coercion, and that the owner of the insulting content and the sponsor of his insulting and trivial culture did not ask himself what is the purpose of that culture? It also reveals the aspiration of some of them, as in televised interviews, to become members of parliament and represent the will of the people (imagine people's voices as a trust in the necks of these people) to represent the people and legislate laws under the dome of parliament.

That man is not a simple being, he is the best of all creatures (and We created man in the best of calendars) and our nation is among the best of nations - this is supposed (You were the best nation brought out to mankind, enjoining what is right...) Are we supposed to still be in the position that God has chosen for us (the best nation), or were you just related to the past time (time and Arabs)?. Perhaps the nation has lost an important condition (enjoining good), I am not very religious, but I

consider the Qur'an text as the wisdom on which it was based. (which is a direct quote). Amam Ali, the master of rhetoric and the theologians, said "God's generosity is a face. Do you consider yourself to be a small body while the greater world is enclosed in you" (Almajlisi, p.55). It refers to the mind that was not created better than it, and the mind is an argument against man as it is known to all.

The poet Abu Nawas said "about the limits of human knowledge and his knowledge of his surroundings". So say to someone who claims to be a philosopher, you have memorized something and missed out on things.

One of the most important details in this text is that globalization is the spread of illiteracy and underdevelopment, and the modernity of cultural implantation methods, the failure of the West to achieve its goals through direct conventional wars, economic blockade, famine, the former dictatorial regime and other methods of change and normalization. In addition to that, the humanities are not mathematics (1 + 1), but rather probabilistic sciences that do not tolerate certainty, and some people want change and social reform in all economic, social and political fields, as they start with change from the broad social base. Finally, building a person is a great goal, and if a person is built, we can build countries for him. And because man is a great goal, we work for it.

Solving the social problem in a (legal - social) way

The researcher believes that the solution to social problems is by legal means, and encourages reform from the top of the pyramid. In order to preserve the reputation of the state or the prestige of the law, the executive branch has activated and applied some legal articles in the Penal Code, specifically Article 403 BC. P (Summary of the Iraqi Penal Code) No. 111

A punishment of imprisonment for a period not exceeding two years and a fine of no less than two hundred dinars, or one of these two penalties, shall be imposed on whoever manufactures, imports, issues, possesses, or transfers with the intent of exploitation or distribution a book, publications, other writings, drawings, or Pictures, films, symbols, or other things if they are offensive to modesty or public morals. (Iraqi law, 1969, p.43)

This law was issued more than (54) years ago in 1969, and it may have been compatible with the culture of society at that time. We are with the law that it has power and prestige, but from a legal standpoint (ignorance of the law is not considered an excuse) and some understand it in other words (the law does not protect the fools). The law does not prevent a person from being frivolous or silly, but the law punishes the offender if his frivolity or silliness harms society. There are many social and psychological problems in society, including how does a person feel about himself and how does he know himself? It is not surprising that it seems to us that the state cannot define a person by himself and by himself, no matter how great efforts it makes.

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and by himself, no matter how great efforts it makes Human behavior is based on unlimited human impulses and needs, and the idea is that a person will continue to achieve his or her successive goals and needs throughout his life.

The most important detail in this text is that the followers of bloggers with low content did not pay attention to the psychological characteristics of their role model, and that the state and its executive and judicial agencies must correct the distortion by legitimate force. It is known that the law is a general and abstract social rule that relates to everyone, coupled with a penalty (punishment) for those who disrupt it with the goal of regulating the lives of individuals in society. The German writer Brecht said at the dawn of civilization, "Give me bread and theater, and I will give you an educated people."

We are unable to provide food and daily needs, and the material and cultural requirements of the theater are not available at this time of continuous changes. The researcher has to change his mind about some life and social concepts, starting with himself, in order to develop a better social awareness, and become a social doctor who treats himself and the society in which he lives, and may influence other similar societies.

Findings and Recommendations:

1. Launching campaigns to increase cultural and legal awareness of the existence of laws designed to build society and organize its life.
2. Activating, implementing and applying laws related to the social nature to everyone without exception, so that the citizen feels the power of the judicial and legislative system and its role in achieving part of the lost social justice.
3. The legislator should issue a package of updated legislations that keep pace with informational developments and take into account the social risks of some of them.
4. Legal deterrence - Security and oversight agencies must monitor communication sites, monitor suspicious cases, and prevent their publication. It is even preferable that all subscribers enter a wide database that includes accurate information about each subscriber on communication sites, otherwise services are withheld from him (for not revealing the user's personal data and information) because poses a threat to community security.
5. There should be annual or semi-annual fees imposed on users of social networking sites, even if they are symbolic, to increase the citizen's sense of the value of services and to use them wisely and carefully.
6. In the context of working to legalize social networking sites, the European Union Commission is studying a decision to block tiktok applications.

Conclusion

The most important details of this text are that we are facing drug wars and intellectual and cultural wars that are dangerous to confront those who have no culture. Science is closely linked to the societies in which it affects and is affected, and the accumulation of knowledge makes researchers in continuous scientific activity in order to serve all of humanity. There is no point in simple and shy social treatments that are not accompanied by a strict set of laws, and we may need to treat future

generations according to social, economic and legal plans. (Rolling plan) is constantly changing, amending and updating.

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