

Formation of the Patriotism and Justice Features among the Officers of Internal Affairs in the Early Prevention and Fight against Corruption Situations in the New Uzbekistan

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Annotation: The article deals with the necessity of “vaccine of honesty” in the early prevention of corruption in New Uzbekistan, the importance of honesty, as well as the effectiveness of cooperation between states, governments, international organizations, law enforcement bodies and civil society in combating corruption. As well as the concepts of “corruption” and “crimes related to corruption” is analyzed and the main areas of activity on prevention and combating crimes related to corruption are revealed.

Keywords: corruption, crimes related to corruption, prevention of crimes related to corruption, the main areas of combating crimes related to corruption.

At a time when the new Uzbekistan is becoming a mature country that is sensitive to modern realities, able to objectively assess its opportunities and shortcomings, and is able to independently determine its priorities and strategic goals, self-interest, bribery, corruption, patronage of the guilty, criminal cold-heartedness in the state bodies themselves, etc. It is not a secret that the situation is being allowed to be an obstacle to achieving the high goals set before us.

of the President of the Republic of Uzbekistan on January 28, 2022

Decree No. PF-60 "On the Development Strategy of New Uzbekistan for 2022-2026" [1] was approved. In this decree, the tasks defined in the state program for the development strategy of New Uzbekistan and its implementation in the "Year of Human Dignity and Active Neighborhood" consist of a set of well-prepared, well-thought-out, life-giving measures that have been held in public discussion. the necessity of inoculation with "honesty vaccine" in the early prevention of corruptogenic situations, the essence of honesty, self-discipline, and the sources that feed the "honesty vaccine" require understanding.

Today, in accordance with Article 5 of the Law of the Republic of Uzbekistan "On Combating Corruption" dated January 3, 2017 No. ORQ-419 [2], based on the main directions of the state policy in the field of combating corruption, each state administration and local executive authorities Chapter 3 "Raising legal awareness and legal culture in the field of combating corruption", Chapter 4 "Measures to prevent corruption" and Chapter 5 "Identification of corruption-related offenses, putting an end to them, inevitability of responsibility" of the law in its management system "Road map" has been developed in the ministries and organizations to improve the effectiveness of comprehensive measures to provide, and the tasks defined in it are being implemented step by step.

Initial steps have been taken to develop a list of corruption "warning signals" to identify specific causes and conditions of corruption. Sociological studies are being conducted to determine public opinion about the level of corruption in regions (region, district) and agencies (education, health, construction, etc.).

Shavkat Mirziyoyev, President of the Republic of Uzbekistan, in his address to the Oliy Majlis on January 24, 2020: "Unfortunately, the evil of corruption in our society is hindering our progress in its various forms." If we do not prevent this evil scourge, it is impossible to create a real business and investment environment, and in general, no sector of society will develop. We will not be able to achieve the high goals we have set for ourselves, unless all sections of the population, the best specialists, are involved in the fight against corruption, and all members of our society are vaccinated with the "honesty vaccine", so to speak. We should move from fighting with the consequences of corruption to its early prevention" [3].

It is no coincidence that President Shavkat Mirziyoyev was the first to introduce the term "honesty vaccine" into scientific circulation. Because it is true that corruption has become a habit in our country for years.

"Honesty vaccine" should be understood not as a biological medicine, but rather as a social drug, as a means of improving the health of a person and the social environment. "Honesty vaccine" is a set of all tools and methods to ensure honesty. They are used together. For example, in one place, administrative and economic measures are prioritized, while in the other, educational and explanatory activities are prioritized. "Honesty vaccine" is figuratively a social drug that creates honesty. The "honesty vaccine" prevents the antisocial vice from causing a serious disease like corruption or having side effects. This vaccine forms in citizens a deep understanding of the duty of pure humanity, a sense of honest fulfillment of obligations to the society and the Motherland. Because honesty is created in the social environment, among the people.

Today, the economy of Uzbekistan is being liberalized: the control burden on small business owners is being reduced, bureaucratic confusion in some inspection organizations is being eliminated, our financial, tax and customs systems are being liberalized, laws protecting private business from the government are being reformed.

A perfect person always lives honestly. He will be spiritually pure and spiritually free. German philosopher Hegel said: "In the East, Muhammad freed religion from idolatry and cleansed the whole earth." He freed man from worldly worries and gave absolute freedom to his spirit and soul. Here the mind and heart feel happy from knowing God, from the pleasure of love for him, from enjoying poverty" - he writes [4].

Encyclopaedist, Greek philosopher Aristotle: "Man is the most perfect of all living beings. But if he lives without any laws and rights, he is the downfall of all beings. Indeed, there is nothing more terrible than being armed with injustice" - he wrote [5].

Human virtue is thinking and thinking. In fact, not being able to think independently is a sign of addiction. As Abdurauf Fitrat wrote: "Not being able to think and discuss causes a lot of damage to our religious, social and personal life" [6].

This topic urges every conscientious citizen who values the future and reputation of New Uzbekistan to always remember corruption and self-interest as a threat to our national development.

Corruption and self-interest are also seen as a force that creates vices such as contempt for others and ultimately hinders economic growth and increased public welfare.

Therefore, our general public, our intellectuals, scientists and writers, people of art and culture, all people who devote themselves to the field of spirituality, in order to fight against corruption, which is a universal and dangerous phenomenon in one or another country, which humiliates the human soul, discredits the idea of reforms, and achieves its minimum level. , first of all, let the general

public know that corruption is an obstacle to the development of reforms and economic growth in the economic, political, social and spiritual spheres, let us live freely and prosperously in New Uzbekistan, which embodies the noble intentions and vital interests of all people! united around the single goal of "We will build a new Uzbekistan together with our brave and noble people", deeply feeling responsibility and responsibility, knowing that it is our duty to "serve the interests of the people", our children, future generations It is necessary to understand that it is necessary to understand that it is a threat to the realization of high concepts such as living and working with the understanding that leaving a prosperous, free and prosperous country as a legacy is a vital need.

There are different opinions about the etymology of the term "corruption". According to the views of supporters of the first widely popular opinion, the term "corruption" comes from the Latin word "sorrupcio", which means "to divert by bribery" [7]. According to the later view, the term "corruption" comes from the Latin word "corrumpere", which means "corruption, nausea, decay" [8]. According to another category of scholars, "corruption" is derived from the Latin word "corruptum", which means "broken, broken" and means harming public interests in the name of personal life and corporate profit [9].

In general, "corruption" in Slavic languages is understood as a bribe. For example, the participle "korrupcija" in Serbo-Croatian is translated as "to bribe, to turn to one's side, to give a bribe", and the adjective "korrupcijski" means "seller, traitor" in Czech [10] or "corruption" in Russian means buying with a bribe. , was interpreted as the betrayal of officials and political figures [11]. The term "corruption" has different interpretations in scientific sources and recommendations of some international organizations. For example, the "Code of Conduct of Law Enforcement Officials" adopted by the resolution of the UN General Assembly on December 17, 1979 for the first time introduced the concept of "corruption" in exchange for any kind of reward of an official, with the aim of benefiting the person who gives the award within the scope of his official powers. it is defined as performing certain actions or not acting without violating the rules of the instruction [12].

Among the many socio-economic and political-legal problems of today's Uzbek society, the fight against corruption has a special place. It should be noted that on December 9, 2003, the UN anti-corruption convention was signed. This convention is a new document that allows to deal with the disaster at the global level. The Convention affirms that virtues such as integrity, respect for the rule of law, accountability and transparency are essential in promoting global progress and improving the world of individuals for the well-being of all. Currently, 158 countries of the world are members of this convention. On July 7, 2008, the law on the accession of the Republic of Uzbekistan to the UN Convention against Corruption was adopted. According to the World Bank, corruption per year to the world community

80 billion It causes damage in the amount of US dollars [13]. Today, states, governments, international organizations, law enforcement agencies, and civil societies recognize the need for joint action in the fight against corruption, which undermines economic development, weakens democratic institutions, disrupts social order, and undermines public trust.

At the same time, another important task of the society we are building is to create equal opportunities for everyone who works honestly to feed his family, get education, use medical services, protect his dignity and that of his relatives. In this case, the role of the employees of internal affairs agencies in protecting the economic space of the society is incomparable. Also, the head of our state pays attention to the fact that honest and pure people should stand at the top of the neighborhood, because people follow such honest people and do not second guess their words. It is

not for nothing that neighborhood elders and activists repeatedly repeat that the responsibility of education is more than the responsibility of school teachers, but not less. Negligence of education in the neighborhood, family, and public places, one-sided approach to education at school, which leads to negative situations, should be evaluated as a threat to the moral and spiritual foundations of our society. Poor education in the neighborhood and family causes teenagers to enter the world of crime. In many cases, committing a crime is, on the one hand, a negative effect of people with impure hearts and corrupt intentions, and on the other hand, it is a result of the moral and moral hollowness of our children and their lack of ideological training. As a result, they worry not only their country, but also their parents.

This unpleasant incident indicates the slowness of educational work in families and neighborhoods, and the leadership's lack of awareness of the local environment and some unpleasant situations, indifference and carelessness. Society has only one requirement for citizens - to be a believer, to live honestly and to work honestly. Every person, no matter where he is and what duty he performs, whether he is the head of the region, the district governor, the head of a farm or enterprise, an ordinary craftsman or an ordinary farmer, regardless of his rank and profession, should refrain from dirty work and perform his duties honestly.

Not only law-enforcement agencies, but every community must seriously fight this evil. Therefore, every state office must have its own internal anti-corruption programs controlled by the public" [14], to expand the coverage of anti-corruption and the contribution of every citizen who engages in social relations in the society to fight against it. they emphasize that a positive result can be achieved only if

According to the Law of the Republic of Uzbekistan "On Combating Corruption", corruption is the unlawful use of a person's position or official position for personal gain, material or immaterial, as well as illegal presentation of such a position; corruption-related offense - an act with symptoms of corruption, for which legal acts provide for liability; conflict of interest - personal (direct or indirect) interest that affects or may affect the proper performance of a person's official or official duties, and a conflict between personal interest and the rights and legal interests of citizens, organizations, society or the state occurs or may occur defined as a situation in which

According to one of the blessed hadiths, one of the highest conditions of Islam is honesty and more honesty. There is no reputation but honest service. Honesty and spiritual purity are the basis of a peaceful, prosperous, carefree, dignified life. Therefore, every employee must remember this. If I deny the secret work I have done, those who think that "the closed pot will remain closed" will make a big mistake. Misbehavior and illegal activities will never go unrevealed.

An employee who becomes a "slave" to his personal interests and puts them above the interests of the state and society will undoubtedly become an easy prey for corruption. People whose spiritual world is limited will sooner or later face moral ruin. It is no secret that such an environment is the cause of corruption. It is not for nothing that our people say that "Becoming a man is gradual, becoming an animal is one step away."

There are sayings in our people: "You reap what you sow" and "Hard work will pay off in forty years." The meaning of these sayings is that any evil deed cannot be hidden from public view. If not today, tomorrow you can be shamed, lose years of respect and hard-earned reputation in one day. Any situation of bribery and embezzlement will not be without a trace, because we live in a legal state that is in tune with the times, the legal consciousness of the population, who build their lives in the spirit of intolerance to these negative situations, is changing, legal culture, and political activity are increasing.

Great Imam Bukhari's work "Al-Jami' al-Sahih" begins with the hadith, "All good deeds depend on intention, and everyone is given only what he intends." There is certainly a very deep meaning. Therefore, it is a humane and professional duty of every citizen to regularly start his career with purity of intentions and actions.

It is clear from the above that development cannot be achieved without weakening corruption. The fight against corruption will depend on the level of spirituality and morals of the population, and their commitment to the rules of democracy.

Before going directly to the issue of formation of honesty qualities in the leadership staff of internal affairs bodies, it is appropriate to dwell on the general description of enlightenment in this direction.

In general, anti-corruption enlightenment is considered a component of spiritual and moral education, and anti-corruption enlightenment is a person's knowledge, "immunity", as well as relevant spiritual and moral needs, reflected in the standards of stable behavior consistent with the highest goal of anti-corruption, honesty, faith is a purposeful process aimed at forming qualities and emotions such as faith, honesty.

Legitimacy in the fight against corruption in the Republic of Uzbekistan; the priority of citizens' rights and freedoms and legal interests; openness and transparency; systematicity; cooperation between the state and civil society; priority of measures to prevent corruption; basic principles such as inevitability of liability apply. At this point, once again, it is necessary to dwell on the responsibility of leadership. Because the extent to which the reform will be implemented today depends on the outlook of the leaders, whether they are honest and pure, enterprising and enterprising.

Our people are patient and resilient people. To leave him alone is extremely irresponsible and dishonest. There should not be among us leaders whose behavior tarnishes the honor of the government. The first President of Uzbekistan, Islam Karimov, "... a person who lives honestly with his own forehead is happy and satisfied with his life, his heart and soul are peaceful, his conscience is pure, his spiritual world is stable, and he earns the respect of the people. On the other hand, they were right when they pointed out that a person who lives lightly in this world, indulges in all kinds of impure ways, forgets his human duty and strives for wealth, the saddest thing is that at the end of his life, he ends his life drowning in dreams and regrets" [15].

Thus, in the implementation of moral and educational work in the system of law-enforcement bodies of the republic, the following main issues are resolved, and anti-corruption education is carried out on the basis of them:

first, to form law enforcement officers' loyalty to the Motherland, to the oath and professional duty of internal affairs officers;

secondly, training the employees of the internal affairs bodies in the spirit of unwavering compliance with the laws of the Republic of Uzbekistan, orders of the Ministry of Internal Affairs;

thirdly, to strengthen the reputation of the employees of the internal affairs bodies among the population by ensuring the rights and freedoms of citizens, fulfilling their duties, standards of service discipline, and the requirements of legality and professional culture;

fourthly, to create and develop a complex of moral and spiritual qualities of a citizen, patriot, skilled master of his profession, who lives on the basis of high spirituality and the rule of law, has a high level of legal consciousness and culture;

fifth, to organize the introduction of a system of regular training of IIO employees in special training courses on combating corruption, conflicts of interest and rules of ethics based on the principle of "honesty vaccine".

In short, citizens involved in corruption, in addition to violating the law, reveal their identity, beliefs, and spirituality. Such a person not only causes financial losses, but also disrespects the state, democracy, and destroys his reputation, he puts his foot in the face of the people who raised him by giving him bread and salt, who gave him knowledge, craft, reputation and career. On the contrary, a person who has learned the happiness of working properly and living properly from childhood and youth will be brave and honest. Young people who have learned that injustice, disrespect for the law, profession, and trust cannot be betrayed, and who have developed immunity against bribery, corruption, and abuse, will become courageous and conscientious people in the future. Another important task of the society we are building is to create equal opportunities for everyone who works honestly to feed his family, get education, use medical services, and protect the dignity of himself and his relatives. In this regard, the role of the leading personnel of the internal affairs agencies in protecting the economic space of the society is incomparable. Also, the head of our state pays attention to the fact that honest and pure people should stand at the top of the neighborhood, because people follow such honest people and do not second guess their words.

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