

## Essential Reforms in the Field of Enlightenment in Uzbekistan

**Boltaev Sunnat Baxtiyor o'g'li**

A student of Bukhara State University, Faculty of Physical Education Bukhara, Uzbekistan

**Annotation:** This article examines the theoretical aspects of the question of the role of spiritual renewal in the development of society in Uzbekistan, analyzes the criteria for increasing its effectiveness and their specific features.

**Keywords:** development, prosperity, patriotism, spirituality, culture, spiritual heritage, cultural values, historical monuments.

The main criteria that form spirituality in the life of society are:

- ✓ Spiritual heritage, cultural values, valuable historical monuments;
- ✓ Oral folk art in Russia;
- ✓ Traditions of our people;

Religion;

The legacy of our religious and philosophical scientists;

- ✓ scientific creative discoveries;
- ✓ The legacy of our great ancestors who elevated our statehood;
- ✓ The legacy of our geniuses who have elevated our artistic culture.

Analyzing each of these criteria separately, we clarify the issue.

According to its history of national statehood, Uzbekistan was a country with developed great civilizations and unsurpassed spiritual culture. The inclusion in the UNESCO list of more than four thousand material and spiritual objects located on the territory of our country as unique examples of world heritage testifies to how rich the history of our country is, how high the spirituality of our people is. A nation that has forgotten its history, the path traversed by its ancestors, its yesterday, will have no future. Every nation, striving for national development and prosperity, should look more closely at its past, take into account the conclusions from good and bad times [1].

Today, the role of our ancient manuscript of the Avesta, which has a 3,000-year history, is invaluable in shaping the spirituality of our people. The dispute between the lie and the truth continues in all parts "Avesta", showing the triumph of a good word, a good deed, good behavior.

The philosophy of the one God, the philosophy of a new understanding of the world, creation in people, inspiring faith in creativity, passion for light, striving for a better life. All this was a sign that humanity was growing forward [2]. In the Avesta, much attention is paid to the unity of the word, thought, and human labor in its harmonious development. We would not be mistaken if we said that this moral triad formed the basis of all educational works created after it, starting from the most ancient times. After all, it is in these works that all the requirements, life guidelines necessary for the comprehensive perfect perfection of a person are expressed. Therefore, "Avesta" remains a sacred spiritual heritage of both the peoples of the East and the peoples of the West.

Oral folk art is a criterion for the formation of spirituality. The role of priceless samples of oral folk art in the formation of the spirituality of each nation is invaluable. In particular, the epic "Alpamysh" has a great educational significance in the spiritual life of the Uzbek people.

It is no accident, in my opinion, that the epic "Alpomysh" is the favorite epic of our people. Because in the epic, the vital and touching qualities of self-sacrifice, sincerity, truthfulness, loyalty and patriotism, which are the Uzbek national spirit, play an important role in the patriotic education of the younger generation.

Another criterion for increasing spirituality is the role of national holidays. In particular, it is worth noting Navruz, which is considered one of our national holidays. The Navruz holiday, considered an age-old value of our people, since 1991, according to the Decrees of the President of our country, began to be celebrated on March 21 -as the Navruz Umukhalk holiday [3].

Our ancestors knew Navruz very sacredly, they valued it very much. That is why in these joyful days it was considered a very severe sin to cause pain to the human heart. Congratulating each other on the upcoming New Year and expressing good wishes. Gina's strength was forgotten, instead of enmity, feelings of kindness flared up. This long-standing tradition, passed down from generation to generation, has firmly entered our lives after gaining independence. Everyone knows that Navruz is becoming a favorite holiday of the people. In these joyful days-Nowruz-even wars stopped in ancient times, El-yurt lived a peaceful life. Navruz was valued as a celebration of beauty and goodness, kindness and mercy. Another reason why our people are looking forward to this ancient holiday is that Navruz is the beginning of the Dehkan year. The celebration of Navruz is a powerful factor in the revival of deep folk traditions, respect for the land and nature, respect for Dehkan labor, the desire for good neighborliness, good neighborliness and to be an ointment for the pain of others.

Another criterion associated with the elevation of spirituality is our sacred religion. We must recognize that Islam plays a big role in the development of Uzbek national spirituality. Islamic culture is a high civilizational stage in the development of our national culture and spirituality. It should be especially noted that holy Islam is distinguished by the fact that the noble ideas of our religion have a deep scientific and philosophical basis. Islam for us is a religion of goodness, peace, kindness, and its essence calls for truth and purity, therefore, it always serves goodness, tolerance, increasing the spirituality of the people, spiritual perfection.

In the formation of spirituality, demonstrating to the world the Uzbek name, Uzbek science and culture, the high potential of our people, their ability to do great things, the role of examples of dedication of hundreds of great people brought up on our land is also valuable.

Summing up, we can say that the criteria that form spirituality should serve the implementation of the following tasks in society:

studying the spiritual and cultural heritage of our people;

- ✓ identification and implementation of advanced ideas that determine the future of the country, the nation on the basis of eastern and universal values;
- ✓ the direction of the healthy forces of society - the intellectual creative potential of the owners of high talents and thinking for the future of the Motherland;
- ✓ increasing the importance of interethnic harmony, preserving peace and stability in the country, educating young people in the spirit of comprehensively mature children of our Motherland and ensuring their growth as active continuers of the cause of independence;

- ✓ study and popularization of factors related to the directions of cultural, educational, socio-economic and legal development, values of national statehood;
- ✓ the study of various ideologies, beliefs, ideas in the world in order to use universal values, the formation of a healthy worldview and political culture;
- ✓ ensuring effective interaction of public associations, scientific, creative institutions and organizations, mass media;
- ✓ decision-making on freedom of opinion, conscience and religion;
- ✓ the elevation of the moral life of society.

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